كَلَّا لَا وَزَرَ

بَلْ تُحِبُّونَ ٱلْعَاجِلَةَ وَتَذَرُونَ ٱلْـَٔاخِرَةَ

سورة القيامة

مَا نَنسَخْ مِنْ ءَايَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَآ أَوْ مِثْلِهَآۗ أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ ۝

سورة البقرة

2:106

Lapis philosophicus is not something to attain, it is something to see. It is not an action but a quality of action. One may, if Allah wills, perform all of the rites and rituals, learning the chants and the sigils, play the star game every day but after years they are still in the state of external adept.

Anton Long was in a position where he was in the grip of Davcina. After a series of negatively-percieved events in the Wyrd of his life, given by Allah azza wa jall, he soon after understood via pathei-mathos, that what he sought was already with him. He looked down at his hands and saw in his palms rested the gem. After that moment, Davcina disappeared and went elsewhere.

Insight roles are not an end. They are a tool, guided by the Wyrd at the hands of Allah, for the fruition of pathei-mathos and thus insight. Davcina would have the person believe in the insight role as the Magian believes in the scriptures. There are several anbiya because they are guides, not one single rasul with the exact instructions. A nabi may be taken as a rasul but still the message is spread throughout with the anbiya. Herein individual judgement is required and herein lies pathei-mathos.

Lapis philosophicus is one zahr name for a batin knowing. Various religious systems may be used, each with their own interpretation and aspects of the zahr. The batin, the Acausal, the inner, the esoteric is not apprehended at once but by successive pathei-mathos as an accumulation of various points in insight. An insight role is a guide, the zahr is a guide. To see lapis, even for a moment, is to be with Allah and to enter Jannah. To be away from Allah, to resist the Wyrd, is to be in Jahannam also called saqar or Hell.

That which is meaningful is the batin, the esoteric. The means of understanding are less important.

Taugu
1443 AH
132 Falah